

AGENDA COMMISSION BUSINESS MEETING

Commission Members

Chairman Joy Blankenship, Pine Bluff;

Commissioners: Jean Campbell, Fort Smith; Foster Davis, Russellville; Jimmy Jones, Fordyce; Duane Neal, Bentonville;
Mitch Ward, Heber Springs/Malvern; Rick Whitten, Gentry; Michael Moix, Faulkner; Scott Wood, Batesville

Meeting Agenda:

1. **Time:** 9:30 a.m. via Conference call
2. **Place:** Teleconference- Dial in number: 888-636-3807, Code: 6403650#
3. **Call to Order & Opening Remarks (Welcome New Commissioner Scott Wood, Dealer from Batesville)**
4. **Approval of the Minutes of June 17, 2020***
5. **Approval of the Meeting Expenditures for the Current Meeting***
6. **Reports/Information Items**
 - A. **Director's Report-Sandy Stroope**
 - i. Monthly License Activity Report
 - ii. Summary of Revenue
 - iii. Investigation Summary
 - iv. Consumer Assistance Report
 - B. **Legal Counsel's Report-Julie Chavis & Sandy Stroope**
 - a. Legal Briefings (Crain vs Ford Motor Co. – Judge's ruling)
 - b. Ad Hoc Findings/ Approval of Ad Hoc recommendations
6. **Action/Discussion Items**
 - A. **WE'RE MOVING *New Address (900 W. Capitol Ave., Suite 400, LR 72201)**
 - B. **Upcoming Hearing scheduled for September 16, 2020 Doug Reynolds**
Suzuki vs. Suzuki Motors America, Inc.
 - C. **Arkansas Code Annotated §25-17-211 (Absence of member from board or commission meeting)**
 - D. **Legislative Audit Assessment**
 - E. **Future Commission Meetings via Zoom**
 - F. **Approved Consent Orders**
 - I. H#20-005 River City Cycles (Springdale)
 - II. H#20-014 White River Trailer
 - III. H#20-016 White River Intimidator
 - IV. H#20-017 H2:4 Outdoors
 - V. H#20-018 Scooters and Things, LLC

7. **Next Meeting Confirmation/Adjournment**

- A. **September 16, 2020**