

# AGENDA

## COMMISSION BUSINESS MEETING

### Commission Members

Chairman Joy Blankenship, Pine Bluff; Secretary Gary Dan Futrell, Nashville  
Commissioners: Foster Davis, Russellville; Jimmy Jones, Fordyce; Duane Neal, Bentonville;  
Ken Yarbrough, Jonesboro; Mitch Ward, Heber Springs/Malvern; Jean Campbell, Fort Smith; Rick Whitten, Gentry

### Meeting Agenda:

1. **Time:** 9:30 a.m. via Conference call
2. **Place:** Teleconference- Dial in number: 888-636-3807, Code: 6403650#
3. **Call to Order & Opening Remarks**
4. **Approval of the Minutes of \*August 22, 2019**
5. **Approval of the Meeting Expenditures for the Current Meeting\***
6. **Reports/Information Items**
  - a. **Executive Director's Report-Fredrick "Sandy" Stroope**
    - i. Monthly License Activity Report
    - ii. Summary of Revenue
    - iii. Investigation Summary
    - iv. Consumer Assistance Report
  - b. **Legal Counsel's Report-Julie Chavis & Fredrick "Sandy" Stroope**
    - i. Legal Briefings
    - ii. Ad Hoc Findings/ Approval of Ad Hoc recommendations
6. **Action/Discussion Items**
  - A. **Approved Consent Orders**
    - I. H#19-033 VRV, Inc.
    - II. H#19-034 Torrot Gas Gas North America
    - III. H#19-035 Daimler Vans USA LLC
    - IV. H#19-036 VRV Distribution
    - V. H#19-038 Peace Sports
    - VI. H#19-039 JH Global Services, Inc.
    - VII. H#19-040 Boom International Holdings, Inc.
    - VIII. H#19-042 Chinook Motor Coach, LLC
  - B. **Transformation Update**
  - C. **Statement of Financial Interest – File 1/30/20**
7. **Next Meeting Confirmation/Adjournment**
  - A. **December 18, 2019**