Arkansas Fire Protection Licensing Board Arkansas Department of Labor & Licensing

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AGENDA

1. **Call the meeting to order - April Broderick, Chair**
    a. **Roll Call**
    b. **Confirm quorum**
    c. **Absences**

2. **Reports**
    a. **Minutes from June 9th, 2026 – April Broderick, Chair**
    b. **Financial Reports – Alan Carlisle**

3. **Old Business**
    a. **Fire Marshall Convention.**

4. **New Business**
    a. **Protocol for the board if a consent order is considered**
    b. **Stakeholder / Involved Party Outreach**
    c. **Guest speaker Tommy Clements**

5. **Announcements**
    a. **Next Board Meeting – October 13th , 2026 @ 10:00AM**
    b. **Please sign and return Stipends and TRI's**
    c. **Current odometer readings**

These must be done for the TR1's to be approve