

AGENDA

COMMISSION BUSINESS MEETING & HEARING

Commission Members

Chairman Joy Blankenship, Pine Bluff;
Commissioners: Jerel Saeler, Fordyce; Jimmy Jones, Fordyce;
Clay Maxey, Mountain Home; Michael Johnson, Russellville; Michael Moix, Conway;
Scott Wood, Batesville

Meeting Agenda:

1. **Time:** 9:30 a.m.
2. **Place:** 900 West Capitol Ave., Ste. 400 Little Rock, AR 72201 and via Zoom
3. **Call to Order & Opening Remarks**
4. **Approval of the Meeting Minutes for Wednesday, January 21, 2026***
5. **Reports/Information Items**

A. Director's Report – Daniel Pace

- i. **Summary of Revenue & Expenditures – FY2026**
- ii. **Approval of Revenue and Expenditures – FY2026***
- iii. **Monthly License Activity Reports**
- iv. **New License Applicant Worksheets**
- v. **License Renewal, Late Fees & Voluntary License Surrender Reports**
- vi. **Investigation Summary**
- vii. **Consumer Assistance Report**

B. Legal Counsel's Report – Assistant Attorney General Aaron Lowrey & Daniel Pace

- i. **Legal Briefings & Hearing Updates**
- a) H#26-012 – Arkansas Yamaha vs. Yamaha Motor Corporation, USA – Update on Formal Protest & Approval of Joint Request to Cancel Hearing*

b) **H#26-011 – AMVC vs. White River ATV – Update on Final Order – Dealership Compliance & Current Status**

6. **Action/Discussion Items**

- A. **NF#26-005 – AMVC vs. Gentry Chevrolet (De Queen) - License Renewal Application – Review of Commission Investigation Findings, Site Visit, & Dealership Application***
- B. **NF#26-011 – AMVC vs. Bill White Ford (Mansfield) – Dealership Relocation & Remodel – Review of Commission Investigation Findings, Site Visit & Dealership Information***
- C. **H#26-014 – Stark Future USA, LLC (D10434) – Review of Voluntary License Surrender Agreement & Request for Waiver of Late Fee Penalties***
- D. **ATEGP - SFY25-006 – South Arkansas College – Review of Request for Authorization to allocate remaining grant funds to purchase laptops & desktops to be used for student training***
- E. **Automotive Technologist Education Grant Program (ATEGP – SFY2026) – Review & Approval of Application Packet***
 - i. **Final Deadline***
 - ii. **Director’s Recommendation to add Detailed Financial Statement to ATEGP Reporting Requirements***
- F. **FIAT Topolino Low Speed Vehicle (LSV) – FIAT LSV Conversion Kit**

7. **Next Scheduled Meeting/Adjournment**

- A. **March 18, 2026 or April 15, 2026 (Commission Business Meeting)**