

AGENDA

COMMISSION BUSINESS MEETING & HEARING

Commission Members

Chairman Joy Blankenship, Pine Bluff;
Commissioners: Jerel Saeler, Fordyce; Jimmy Jones, Fordyce;
Clay Maxey, Mountain Home; Michael Johnson, Russellville; Michael Moix, Conway;
Scott Wood, Batesville

Meeting Agenda:

1. **Time:** 9:30 a.m.
2. **Place:** 900 West Capitol Ave., Ste. 400 Little Rock, AR 72201 and via Zoom
3. **Call to Order & Opening Remarks**
4. **Approval of the Meeting Minutes for Wednesday, October 15, 2025***
5. **Authorization of Commission Expense Reimbursements & Stipends for the 2026 Calendar Year***
6. **Reports/Information Items**

A. Director's Report – Daniel Pace

- i. **Summary of Revenue & Expenditures – FY2026**
- ii. **Approval of Revenue and Expenditures – FY2026***
- iii. **Monthly License Activity Reports**
- iv. **License Renewal, Late Fees & Voluntary License Surrender Reports**
- v. **Investigation Summary**
- vi. **Consumer Assistance Report**

B. Legal Counsel's Report – Assistant Attorney General Aaron Lowrey & Daniel Pace

- i. **Legal Briefings & Hearing Updates**
- a) H#25-040 - Gentry Chevrolet vs. General Motors (GM) – Update on Complaint & Hearing Status*

- b) **H#26-012 – Arkansas Yamaha vs. Yamaha Motor Corporation, USA – Update on Formal Protest & Approval of Scheduled Hearing Date***

7. Action/Discussion Items

- A. **FY2024 – Arkansas Legislative Audit Report-Department of Labor and Licensing***

B. **Voluntary License Surrender Agreement List***

- i. **H#26-005 – Lion Electric Manufacturing USA – M10475***
- ii. **H#26-006 – Lambert Motors, Inc. (Danville) – 316***
- iii. **H#26-008 – Perfect Catch Marine & Sports (Mountain Home) – C1272***
- iv. **H#26-009 – Campbell Chrysler Dodge Jeep Ram Fiat (Hot Springs) - F5572***

- C. **Automotive Technologist Education Grant Program (FY2025) – ATEGP Accounting Report 2 Review & Approval***

- D. **Statement of Financial Interest Due January 31, 2026 – Reminder**

8. Commission Hearing

- A. **H#26-011 – AMVC vs. White River ATV (Batesville)***

9. Next Scheduled Meeting/Adjournment

- A. **February 18, 2026 (Commission Business Meeting & Hearing)**