

AGENDA

COMMISSION BUSINESS MEETING

Commission Members

Chairman Joy Blankenship, Pine Bluff;
Commissioners: Jerel Saeler, Fordyce; Jimmy Jones, Fordyce;
Clay Maxey, Mountain Home; Michael Johnson, Russellville; Michael Moix, Conway;
Scott Wood, Batesville

Meeting Agenda:

1. **Time:** 9:30 a.m.
2. **Place:** 900 West Capitol Ave., Ste. 400 Little Rock, AR 72201 and via Zoom
3. **Call to Order & Opening Remarks**
4. **Approval of the Meeting Minutes for April 15, 2026***
5. **Reports/Information Items**

A. Director's Report – Daniel Pace

- i. **Summary of Revenue & Expenditures – FY2026**
- ii. **Approval of Revenue and Expenditures – FY2026***
- iii. **Monthly License Activity Reports**
- iv. **New License Applicant Worksheets**
- v. **Off-Premise Sale & Display Requests**
- vi. **License Renewal, Late Fees & Voluntary License Surrender Reports**
- vii. **Investigation Summary**
- viii. **Consumer Assistance Report**

B. Legal Counsel's Report – Assistant Attorney General Aaron Lowrey & Daniel Pace

- i. **Legal Briefings, Ad-Hoc Committee Recommendations, & Hearing Updates**

- a) H#26-012 – Arkansas Yamaha vs. Yamaha Motor Corporation, USA – Ad-Hoc Committee Recommendation – Request for a Continuance of Hearing*
- b) NF#25-163 – AMVC vs. Bale Chevrolet, Red River Ford, & Superior Ford – Ad-Hoc Committee Recommendation – Review of Dealership Responses to Proposed Consent Agreements*
- c) C#26-008 – AMVC vs. Sherwood Tractor – Review & Approval of Signed Consent Agreement*
- d) NF#25-165 – AMVC vs. Lone Star Golf Cars – Ad-Hoc Committee Recommendation – Review of Lone Star Golf Cars Response to Proposed Consent Agreements*
- e) C#26-005 – Smackover Motors vs. Ford Motor Co. – Ad-Hoc Committee Recommendation – Review of Investigation Findings & Responses*
- f) C#26-016 – General Motors (GM) vs. Gentry Chevrolet – Ad-Hoc Committee Recommendation – Review of GM Termination of Franchise Request*
- g) NF#26-016 – AMVC vs. Dach EV – Ad-Hoc Committee Recommendation – Review of Investigation & License Status Update*

6. Action/Discussion Items

- A. Parker Cadillac (Little Rock) – Review & Approval of New Dealership Location (Temporary) – Original Facility Remodel – (Josh Jenkins – Parker Cadillac)*
- B. Voluntary License Surrender Agreement List*
 - i. H#26-011 – AMVC vs. White River ATV*
- C. Update on Rule Promulgation – AMVC Rule 4 & Rule 5 Amendments
- D. Automotive Technologist Education Grant Program (ATEGP – SFY2026) – Review & Approval of SFY2026 Applicant Funding Recommendations*
- E. SFY25-006 – South Arkansas College – Review & Approval of Request to Reallocate Remaining ATEGP Funds to Purchase Additional Training Equipment*

7. Next Scheduled Meeting/Adjournment

A. June 17, 2026 (Commission Business Meeting & Hearing)