

AGENDA

COMMISSION BUSINESS MEETING

Commission Members

Chairman Joy Blankenship, Pine Bluff;
Commissioners: Jerel Saeler, Fordyce; Jimmy Jones, Fordyce;
Clay Maxey, Mountain Home; Michael Johnson, Russellville; Michael Moix, Conway;
Scott Wood, Batesville

Meeting Agenda:

1. **Time:** 9:30 a.m.
2. **Place:** 900 West Capitol Ave., Ste. 400 Little Rock, AR 72201 and via Zoom
3. **Call to Order & Opening Remarks**
4. **Approval of the Meeting Minutes for Wednesday, April 16, 2025***
5. **Reports/Information Items**

A. Director's Report – Daniel Pace

- i. **Summary of Revenue & Expenditures – FY2025**
- ii. **Approval of Revenue and Expenditures – FY2025***
- iii. **Monthly License Activity Reports**
- iv. **License Renewal & Voluntary License Surrender Reports**
- v. **Investigation Summary**
- vi. **Consumer Assistance Report**

B. Legal Counsel's Report – Assistant Attorney General Aaron Lowrey & Daniel Pace

i. Legal Briefings & Hearing Updates*

- A. **H#24-088 Bradford Marine & ATV vs. BRP US Inc. – Review of Bradford Marine Request for a Continuance & BRP US Inc. Response in Opposition***
- B. **C#24-027 - Gentry Chevrolet vs. General Motors (GM) – Update***

**C. NF#25-004 – AMVC vs. Icon of Hot
Springs/Golf Cart Elite - Update**

6. Action/Discussion Items

A. Voluntary License Surrender Agreement List*

- i. H#25-034 – Heartland Honda (Springdale)*
- ii. H#25-036 – Ideal RV Center Inc. (Mountain Home)*
- iii. H#25-037 - Moix Equipment & Toy Company
(Conway)*

**B. Automotive Technologist Education Grant Program (FY2025) -
Review & Approval of Funding Recommendations***

- i. SFY25-002 – Waldron High School*
- ii. SFY25-003 – North Arkansas College*
- iii. SFY25-004 – National Park College*
- iv. SFY25-005 – Arkansas Tech. – Ozark*
- v. SFY25-006 – South Arkansas College*
- vi. SFY25-008 – North Central Career Center*
- vii. SFY25-009 – Northwest Technical Institute (AST)*
- viii. SFY25-010 – ASU Three Rivers Career Center*
- ix. SFY25-011 – Univ. of Arkansas – Rich Mountain*
- x. SFY25-012 – ASU Beebe – Searcy Campus*
- xi. SFY25-013 – East Arkansas Community College*

**C. Enterprise Licensing & Permits (ELP) System – License Application
Updates***

- i. Licensed Manufacturer/Distributor –
Arkansas Representatives List – Required
Document*

7. Next Scheduled Meeting/Adjournment

A. June 18, 2025 (Commission Business Meeting & Hearing)