

# AGENDA

## COMMISSION BUSINESS MEETING

### Commission Members

Chairman Joy Blankenship, Pine Bluff;  
Commissioners: Jerel Saeler, Fordyce; Jimmy Jones, Fordyce;  
Clay Maxey, Mountain Home; Michael Johnson, Russellville; Michael Moix, Conway;  
Scott Wood, Batesville

### Meeting Agenda:

1. **Time:** 9:30 a.m.
2. **Place:** 900 West Capitol Ave., Ste. 400 Little Rock, AR 72201 and via Zoom
3. **Call to Order & Opening Remarks**
4. **Approval of the Meeting Minutes for Tuesday, September 30, 2025\***
5. **Reports/Information Items**

#### A. Director's Report – Daniel Pace

- i. **Summary of Revenue & Expenditures – FY2026**
- ii. **Approval of Revenue and Expenditures – FY2026\***
- iii. **Monthly License Activity Reports**
- iv. **License Renewal, Late Fees & Voluntary License Surrender Reports**
- v. **Investigation Summary**
- vi. **Consumer Assistance Report**

#### B. Legal Counsel's Report – Assistant Attorney General Aaron Lowrey & Daniel Pace

- i. **Legal Briefings & Hearing Updates**
  - A. H#25-040 - Gentry Chevrolet vs. General Motors (GM) – Review of Gentry Chevrolet Request to Cancel Hearing\*
  - B. NF#25-096 AMVC vs. White River ATV – Review of Investigation Report – Follow-up Site Visit\*

**6. Action/Discussion Items**

**A. Voluntary License Surrender Agreement List\***

**i. H#26-003 – Heritage Indian Motorcycle of NWA\***

**B. NF#25-121 AMVC vs. Arkansas Motors and Service LLC – Review of Lessor License Application, Investigation Report, & Investigation Materials\***

**C. NF#25-163 AMVC vs. Bale Chevrolet, Red River Ford (Cabot), & Superior Ford (Siloam Springs) – Review of Investigation Report, Investigation Materials & AMVC Rule 7\***

**D. Automotive Technologist Education Grant Program (FY2025) – ATEGP Accounting Report 1 Review & Approval\***

**E. AMVC Rulemaking Update – Act 233 of 2025**

**7. Next Scheduled Meeting/Adjournment**

**A. November 19, 2025 (Commission Business Meeting)**