Arkansas Motor Vehicle Commission
900 West Capitol Ave., Suite 400
Little Rock, AR 72201

October 21, 2026

AGENDA

COMMISSION BUSINESS MEETING

Commission Members

Chairman Joy Blankenship, Pine Bluff;
Commissioners: Jerel Saeler, Fordyce; Jimmy Jones, Fordyce;
Clay Maxey, Mountain Home; Michael Johnson, Russellville; Michael Moix, Conway;
Scott Wood, Batesville

Meeting Agenda:

1. **Time:** 9:30 a.m.
2. **Place:** 900 West Capitol Ave., Ste. 400 Little Rock, AR 72201 and via Zoom
3. **Call to Order & Opening Remarks**
4. **Approval of the Meeting Minutes for September 16, 2026***
5. **Reports/Information Items**

   A. **Director's Report – Daniel Pace**

      i. **Summary of Revenue & Expenditures – FY2027**
      ii. **Approval of Revenue and Expenditures – FY2027***
      iii. **Biennial Budget Update (SFY 2027-2029)**
      iv. **Monthly License Activity Reports**
      v. **New License Applicant Worksheets**
      vi. **Off-Premise Sale & Display Requests**
      vii. **License Renewal, Late Fees, Penalties, & Voluntary License Surrender Reports**
      viii. **Investigation Summary**
      ix. **Consumer Assistance Report**

   B. **Legal Counsel's Report – Assistant Attorney General Aaron Lowrey & Daniel Pace**

      i. **Legal Briefings, Consent Agreements, Ad-Hoc Committee Recommendations, & Hearing Updates**

* Requires Commission Approval

a) **H#26-038 – Arkansas Automobile Dealers Association vs. Tesla, Inc. & Arkansas Motors and Service LLC – Hearing Update**

b) **NF#26-086 – AMVC vs. Everett Kia (Searcy) – (Review & Approval of Signed Consent Agreement)***

c) **Commission Consent Agreement Updates – Compliance & Penalty Payments**

6. **Action/Discussion Items**

A. **SFY2026 – Automotive Technologist Education Grant Program (ATEGP) – Required Accounting Report 1 & Detailed Financial Statements – Commissioner Review & Approval***

B. **Voluntary License Surrender Agreements (VLSA) – Commissioner Review & Approval***

i. **H#26-039 – AMVC vs. Rush Truck Center (Russellville - F1293)***

ii. **H#26-040 – AMVC vs. Mike Johnson's Powersports (Hot Springs - #800)***

C. **Director Pace Overview Report – National Association of Motor Vehicle Boards and Commissions (NAMVBC) – Fall Workshop (Providence, Rhode Island)**

D. **National Safety Council – Check to Protect Program**

https://www.checktoprotect.org/

7. **Next Scheduled Hearing/Adjournment**

A. November 18, 2026 (Commission Hearing)

* Requires Commission Approval