Arkansas Motor Vehicle Commission
900 West Capitol Ave., Suite 400
Little Rock, AR 72201

September 16, 2026

AGENDA

COMMISSION BUSINESS MEETING

Commission Members

Chairman Joy Blankenship, Pine Bluff;
Commissioners: Jerel Saeler, Fordyce; Jimmy Jones, Fordyce;
Clay Maxey, Mountain Home; Michael Johnson, Russellville; Michael Moix, Conway;
Scott Wood, Batesville

Meeting Agenda:

1. **Time:** 9:30 a.m.
2. **Place:** 900 West Capitol Ave., Ste. 400 Little Rock, AR 72201 and via Zoom
3. **Call to Order & Opening Remarks**
4. **Approval of the Meeting Minutes for August 26, 2026***
5. **Reports/Information Items**

   A. **Director's Report – Daniel Pace**

      i. **Summary of Revenue & Expenditures – FY2027**
      ii. **Approval of Revenue and Expenditures – FY2027***
      iii. **Monthly License Activity Reports**
      iv. **New License Applicant Worksheets**
      v. **Off-Premise Sale & Display Requests**
      vi. **License Renewal, Late Fees & Voluntary License Surrender Reports**
      vii. **Investigation Summary**
      viii. **Consumer Assistance Report**

   B. **Legal Counsel's Report – Assistant Attorney General Aaron Lowrey & Daniel Pace**

      i. **Legal Briefings, Consent Agreements, Ad-Hoc Committee Recommendations, & Hearing Updates**

* Requires Commission Approval

a) **H#26-033 – Smackover Motors vs. Ford Motor Company – Request for Dismissal of Complaint with Prejudice & Cancellation of Hearing***

b) **H#26-038 – Arkansas Automobile Dealers Association vs. Tesla, Inc. & Arkansas Motors and Service LLC – Hearing Update**

6. **Action/Discussion Items**

A. **SFY2026 – Automotive Technologist Education Grant Program (ATEGP) – Commission Staff Update – Required Accounting Report 1 & Detailed Financial Statements**

B. **Regulatory Licensing and Permitting (RLP) – Director Pace – Planned Licensing System Updates to implement new AMVC Rule 4 Amendment Requirements (Service Provider Agreements)**

C. **Tier/Class 3 E-Bikes – Review & Discussion**

7. **Next Scheduled Meeting/Adjournment**

A. October 21, 2026 (Commission Business Meeting & Hearing)

* Requires Commission Approval